

Sportsman's Expo & Gun Show



Sportsman's Expo & Gun Show Vendor Reservation Form

Use this form to reserve space the Sportsman's Expo, hosted by the Beaver Dam Chamber of Commerce, in 2018. The events are held at the **Bayside Supper Club in Beaver Dam, Wisconsin** on the fourth Wednesdays of February and October from 4:00 pm to 8:00 pm.

We ask all vendors to comply with the instructions on this form. Photocopy this side and return it with your payment.

Admission for the public for these events will be \$3.00 per person, with youth 13 and younger free of charge.

Vendor Information

Vendor Company Name (if applicable) _____

Name of Representative: _____

Street Address (preferably not a P.O. Box) _____

City/State/Zip _____

Phone (_____) _____ Email _____

All vendor reservation forms must be signed or they will not be processed.

It is understood and agreed upon by the Vendor, that this document constitutes a contract between the Vendor and the Beaver Dam Chamber of Commerce, herein after referred to as the Chamber, when this contract is countersigned by a duly authorized Chamber representative. Acceptance of money by the Chamber under this contract is not binding if said money is returned before acceptance by the Chamber.

If you have any questions, please contact Chamber President Philip Fritsche at (920) 887-8879.

Authorized Signature of Vendor

Authorized Signature of Chamber Representative

Vendor Cost

Cost is \$15.00 per booth space, per event. I am reserving booth spaces for the Sportsman's Expo(s) ¹ :

- on Wednesday, October 24, 2018 I am reserving _____ booth spaces (x \$15.00 per space) = \$ _____
- on Wednesday, February 27, 2019 I am reserving _____ booth spaces (x \$15.00 per space) = \$ _____
- on Wednesday, October 23, 2019 I am reserving _____ booth spaces (x \$15.00 per space) = \$ _____

Total Enclosed = \$ _____

1 = If reserving 2 or more booths for any two SpExpo events, cost drops to \$10.00 per booth space, per event.

Electricity

- I would like access to electricity.

For Credit Card payments call the Chamber for processing: (920) 887-8879.

Photocopy this side and return with your payment. Make checks payable to the **Beaver Dam Chamber of Commerce**.

MAIL FORM & CHECK TO:

Beaver Dam Chamber of Commerce
127 S. Spring Street
Beaver Dam, WI 53916

FOR OFFICE USE ONLY:	
Date Received	_____
Space(s) Assigned	_____
Amount Paid \$	_____
Check or CC #	_____
Certificate of Insurance Received:	N/A <input type="checkbox"/>
Approved By President	_____

Sportsman's Expo

Location	Bayside Supper Club / W9231 Cty Hwy G / Beaver Dam, WI 53916
Event Dates	Wednesday, October 24, 2018 - 4:00 pm to 8:00 pm; Wednesday, February 27, 2019 - 4:00 pm to 8:00 pm; * Fourth Wednesdays of February and October *
Boats, RVs & ATVs	Boats, RVs & ATVs currently can <u>only</u> be exhibited at the Sportsman's Expo at the October event.
Set Up Time	1:00 pm to 4:00 pm the day of the event for any of the events.
Clean Up Time	8:00 pm to 9:00 pm the day of the event for any of the events.
Booth	Each vendor booth space is between 6 & 8 feet wide by 6 feet deep (includes width of table). There is electricity available on a limited basis. Vendors that require electricity must designate on their reservation form that they would like access to electricity and they will be given first opportunity to get access.
Staffing	All booths are expected to be staffed at all times during the Expo.
Use of Space	Exhibitors <u>are allowed</u> to sell and buy from their exhibitor space, but are responsible for their own retail sales licensing. Expo management reserves the right to restrict exhibits which, because of noise, method of operation, materials, or for any reason become objectionable, and also to prohibit or to evict any vendor or individuals associated with a vendor which may detract from the general family oriented character of the expo as a whole. All reservation deposit money will be retained by the Sportsman's Expo / Beaver Dam Area Chamber of Commerce, in the event a vendor fails to fulfill contract obligations and is evicted from the expo.
Restricted Items	Tobacco products are prohibited for sale. Any firearms for sale must be <u>unloaded</u>.
Admission	Public admission fee is \$3.00 per person with youth 13 and younger free of charge.
Cancellation	In the event the entire expo is cancelled for any reason all vendor fees will be returned.

Space Specifics

Each vendor booth space is between 6 to 8 feet wide by 6 feet deep (includes width of table). Included with each booth rental is a combination of tables to equal 6 to 8 feet of counter space. Exhibitors may choose to provide their own tablecloth and skirting. Please note that NO pins, nails, tacks or staples are allowed on tables provided through the Sportsman's Expo. Contact the Chamber for multiple booth rental discounts. Set up for expos: 1:00 pm to 4:00 pm the day of the event. Tear down for expos: 8:00 pm to 9:00 pm the day of the event.

Autumn - 2018
Wednesday, October 24, 2018
4:00 pm to 8:00 pm
Bayside Supper Club

Spring - 2019
Wednesday, February 27, 2019
4:00 pm to 8:00 pm
Bayside Supper Club

Thanks to our past & current sponsors



Autumn - 2019
Wednesday, October 23, 2019
4:00 pm to 8:00 pm
Bayside Supper Club

